

# AVS Liability Subcommittee Agenda

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**Date** 6/24/2019  
**Time** 11:30 AM to 2:30 PM  
**Location** WSP Brothers Conference room on floor 32 of the Wells Fargo Center Bldg., Seattle  
**Call-In Info** 1-415-655-0001 US Toll Access code: 800 974 960

## Agenda items

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Time	Item	Action	Who
11:30 to 11:40	<b>Welcome &amp; meeting overview</b>	Present	Lonnie Johns-Brown , Harris Clarke <i>Co-chairs</i>
11:40 to 11:50	<b>Confirm voting members</b>	Confirm	Lonnie Johns-Brown , Harris Clarke <i>Co-chairs</i>
11:50 to 12:10	<b>Roles and responsibilities</b>	Present	Lonnie Johns-Brown , Harris Clarke <i>Co-chairs</i>
11:50 to 12:10	<b>Updates from other AVS subcommittees</b> <b>Responsibility Assessment</b>	Present	<i>Other subcommittee members present (Kenton Brine, Drew Wilder, Brenda Wiest, etc.)</i>
12:10 to 1:00	<b>"Standards for Assisted/Automated Vehicles"</b>	Present	Tom Karol, NAMiC General Counsel
1:00 – 1:15	<b>Break</b>		
1:15 – 1:25	<b>Federal Update</b>	Present	David Forte
1:25 to 1:35	<b>States Legislative Update</b>	Present	David Forte
1:35 to 2:10	<b>Draft Recommendations</b> <ul style="list-style-type: none"> <li>o Self-certification as it relates to liability and insurance</li> <li>o Treatment differences between commercial and personal autonomous vehicles</li> <li>o Assigning liability in a crash</li> <li>o Speed of Legislation</li> </ul>	Discussion	All
2:10 to 2:20	<b>Next Steps</b> <ul style="list-style-type: none"> <li>o Additional recommendations</li> <li>o Additional research</li> </ul>	Discussion	All
2:20 to 2:30	<b>Review and update work plan</b> <ul style="list-style-type: none"> <li>o Task/workgroup assignments</li> <li>o Future Meeting Dates</li> </ul>	Discussion	All
2:30	<b>Adjourn</b>		